



## PROPHECY AGAIN

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### WORLD MEETING OF FAMILIES SETS STAGE FOR CHURCHES, NATIONS TO GRASP SPIRITUALISM AND JOIN ROMANISM

1. Let us meditate upon Revelation 13:15-18 and discover that Protestant America will form an Image to the Beast (the Papacy).
2. We are going to discover in this study that the World Meeting of Families, that was held on September 25-27, 2015 in the city of Philadelphia, Pennsylvania, brought us one step closer to the formation and the speaking of the Image of the Beast, one step closer to persecution, one step closer to the Second Coming of Jesus.
3. We are going to analyze the climax of the World Meeting of Families, through the lenses of the Spirit of Prophecy.
4. What does the messenger of the Lord say? \_\_\_\_\_

“When the leading churches of the United States, uniting upon such points of doctrine as are held by them in common, shall influence the state to enforce their decrees and to sustain their institutions, then Protestant America will have formed an image of the Roman hierarchy, and the infliction of civil penalties upon dissenters will inevitably result.” {GC 445.1}

5. Note: The above quotation reveals the three steps leading to the persecution for God’s commandment-keeping people.
6. Note: The first phrase of the above quotation is very important to consider in the context of the World Meeting of Families. “When the leading churches of the United States, uniting upon such points of doctrine as are held by them in common...”
7. According to Catholic reporters, what was the theme of the final meeting at the World Meeting of Families? \_\_\_\_\_

“**World Meeting of Families ends with appeal to ‘minimize our differences’...**The eighth World Meeting of Families closed Friday **with an appeal to the wider family of Christians, both Catholic and Protestant.**” <http://www.cruXnow.com/church/2015/09/26/world-meeting-of-families-ends-with-appeal-to-minimize-our-differences/>

8. Note: The World Meeting of Families was not just to gather Roman Catholic families, but the families from different faiths and religions, especially Judaism, Islam, and Christianity; they are the leading churches in the United States.
9. Note: Since the Lord’s messenger says that the leading churches of the United States will unite upon points of doctrine that they hold in common, they will put aside the points of doctrines that separate them. See *The Great Controversy*, page 444.2.
10. The following is a portion of the transcript of Pope Francis’ speech at the World Meeting Of Families.

“After praying alongside those of Hindu, Buddhist, Sikh, Jewish, Christian and Muslim faiths at an interfaith service at the Ground Zero memorial, the pontiff said...‘I trust that our presence together will be a powerful sign of our shared desire to be a force for reconciliation, peace and justice in this community and throughout the world...’ ‘For all our differences and disagreements, we can live in a world of peace...’ ‘We can and must build unity on the basis of our diversity of languages, cultures and religions, and lift our voices against everything which would stand in the way of such unity,’ he said.” <http://ncronline.org/news/faith-parish/ground-zero-francis-asks-911-families-be-instruments-peace>

11. Note: The Papacy is threatening God’s messengers who will proclaim the following messages. Revelation 17:5; 18:1-4; and 14:6-12.
12. What is one of the primary points that the churches of the United States will unite upon, to bring about this apostate union of churches and religions? Answer: The teaching of ministering to the poor, in connection with just loving everyone and forget about obedience. To confirm that point, consider the following. It is the Papacy that will be aggressively working to unite the various churches and religions. Historically, the deceptive tool that the Papacy has used to deceive the world is the teaching of ministering to the poor. Read carefully the following.

“**Vowed to perpetual poverty and humility, it was their [Jesuits] studied aim to secure wealth and power, to be devoted to the overthrow of Protestantism, and the re-establishment of the papal supremacy.**” {GC 234.2}

When appearing as members of their order, they wore a garb of sanctity, **visiting prisons and hospitals, ministering to the sick and the poor,** professing to have renounced the world, and bearing the sacred name of Jesus, who went about doing good. **But under this blameless exterior the most criminal and deadly purposes were often concealed.**..Under various disguises **the Jesuits worked their way into offices of state, climbing up to be the counselors of kings, and shaping the policy of nations.**..All the outward pomp and display of the Romish worship was brought to bear to confuse the mind and dazzle and captivate the imagination, **and thus the liberty for which the fathers had toiled and bled was betrayed by the sons. The Jesuits rapidly spread themselves over Europe [the world], and wherever they went, there followed a revival of popery.**” {GC 235.1}

13. Under what guise and policy did Judas Iscariot work his deceptions? John 12:4-6 \_\_\_\_\_
14. What is one of the reasons why influential leaders of churches are willing to put aside their differences with the Papacy and to unite with her? \_\_\_\_\_

“There are many outreaches that we have common ground about...’ I think one of the great mistakes in how we rationalize things in this country currently is that **we have a tendency to perpetuate the ideology that we should focus on our differences, rather than to focus on our commonalities.**’ ‘When I think of the Roman Catholic Church and their belief in Jesus’ death, burial and resurrection, **the fact that they serve the poor, the fact that they’re interested in education, there are many things that we can gather around and agree upon...**’ T.D. Jakes added ‘There’s still real differences—no doubt about that...’ ‘But the most important thing is, if you love Jesus, we’re on the same team.’ Rich Warren added.” <http://christiannews.net/2015/09/27/rick-warren-t-d-jakes-joel-osteen-express-excitement-over-pope-francis-visit/>

15. Additionally, the following words from Pope Francis are filled with the essence of spiritualism. **"It would not be out of place at this point to recall the relationship between justice and mercy... Such a vision, however, has not infrequently led to legalism... For his part, Jesus speaks several times of the importance of faith over and above the observance of the law."** [https://w2.vatican.va/content/francesco/en/apost\\_letters/documents/papa-francesco\\_bolla\\_20150411\\_misericordiae-vultus.html](https://w2.vatican.va/content/francesco/en/apost_letters/documents/papa-francesco_bolla_20150411_misericordiae-vultus.html)

16. What does the Lord's messenger say?

"Even in its present form [Spiritualism], so far from being more worthy of toleration than formerly, it is really a more dangerous, because a more subtle, deception. **Love is dwelt upon as the chief attribute of God, but it is degraded to a weak sentimentalism, making little distinction between good and evil. God's justice, His denunciations of sin, the requirements of His holy law, are all kept out of sight.** The people are taught to regard the Decalogue as a dead letter." {GC 558.1}

17. Since the Protestants of the United States are already grasping the hand of spiritualism, what are the next two steps and events?

"The Protestants of the United States will be foremost in stretching their hands across the gulf **to grasp the hand of spiritualism; they will reach over the abyss to clasp hands with the Roman power;** and under the influence of this threefold union, **this country will follow in the steps of Rome in trampling on the rights of conscience.**" {GC 588.1}

18. The following statement is from another influential church leader regarding the point of putting aside doctrinal differences with the Papacy and uniting with her. "Rick Warren opened the hour by saying simply, **'Thank you for caring about the family.' He quoted Pope Francis, saying that today the family is being threatened.** 'The elderly are dehumanized, the sick are euthanized, **the poor are victimized...Unfortunately, Christians, you and I, are often disorganized and demoralized, our faith is compartmentalized, and our witness it compromised.** So what do we need? We need to revitalize our worship, **minimize our differences,** mobilize our members, and evangelize the lost, and we need to re-energize our families." <http://www.ncregister.com/blog/tmcdonald/rick-warren-and-cardinal-sean-malley-conclude-world-meeting-of-families>

19. What is the next step in the sequence of events, once the the leading churches begin to unite upon common points of doctrine?

"When the leading churches of the United States, uniting upon such points of doctrine as are held by them in common, **shall influence the state to enforce their decrees and to sustain their institutions,** then Protestant America will have formed an image of the Roman hierarchy, and the infliction of civil penalties upon dissenters will inevitably result." {GC 445.1}

20. Since it is the Papacy that is leading the charge of uniting the various churches and religions, what does Pope Francis say is the primary solution to take care of all the problems affecting the poor?

237. **"The law of weekly rest forbade work on the seventh day,** 'so that your ox and your donkey may have rest, and the son of your maidservant, and the stranger, may be refreshed' (Ex 23:12)... **On Sunday, our participation in the Eucharist has special importance. Sunday, like the Jewish Sabbath, is meant to be a day which heals our relationships with God, with ourselves, with others and with the world... Rest opens our eyes to the larger picture and gives us renewed sensitivity to the rights of others. And so the day of rest, centered on the Eucharist, sheds it light on the whole week, and motivates us to greater concern for nature and the poor.**" [http://w2.vatican.va/content/francesco/en/encyclicals/documents/papa-francesco\\_20150524\\_enciclica-laudato-si.html](http://w2.vatican.va/content/francesco/en/encyclicals/documents/papa-francesco_20150524_enciclica-laudato-si.html)

21a. Since the politicians will adhere to the churches and enact a National Sunday Law and other laws to supposedly care for the poor, these politicians must previously be prepared to accept the same lie. The following news report shows that the Papacy is already preparing the politicians of the world to accept the deception.

**"Leave ideology behind and care for the human person, Pope tells UN...On Friday Pope Francis told members of the United Nations that there is no room for 'ideological colonization' in their agenda, and stressed the need to go beyond policies to concrete solutions in caring for the poor and vulnerable, as well as the environment."** <http://www.ewtnnews.com/catholic-news/US.php?id=12685>

21b. What does Pope Francis say is the solution for the problems of the poor and climate change?

**"What to do? The pope's practical tips for helping the environment"** <http://www.catholicnews.com/services/englishnews/2015/what-to-do-the-pope-s-practical-tips-for-helping-the-environment.cfm>

**"Go to Sunday Mass; receive the sacraments; encounter God in everything; rest on Sundays."** (233-237) [http://w2.vatican.va/content/francesco/en/encyclicals/documents/papa-francesco\\_20150524\\_enciclica-laudato-si.html](http://w2.vatican.va/content/francesco/en/encyclicals/documents/papa-francesco_20150524_enciclica-laudato-si.html)

22. Why should we not join with the Papacy, the churches, and the nations to "care for the poor?"

Here the temperance work, one of the most prominent and important of moral reforms, is often combined with the Sunday movement, and the advocates of the latter represent themselves as laboring to promote the highest interest of society; and those who refuse to unite with them are denounced as the enemies of temperance and reform. But the fact that a movement to establish error is connected with a work which is in itself good, is not an argument in favor of the error. We may disguise poison by mingling it with wholesome food, but we do not change its nature. On the contrary, it is rendered more dangerous, as it is more likely to be taken unawares. It is one of Satan's devices to combine with falsehood just enough truth to give it plausibility. The leaders of the Sunday movement may advocate reforms which the people need, principles which are in harmony with the Bible; yet while there is with these a requirement which is contrary to God's law, His servants cannot unite with them. Nothing can justify them in setting aside the commandments of God for the precepts of men. {GC 587.1}

23a. Additionally, we cannot unite with the Papacy, the churches, the nations in ministering to the poor, because ministering to the poor is a cover for their deceptive agenda. See John 12:4-6. Additionally, we cannot unite with them, because they are not proclaiming the everlasting gospel of Revelation 14:6-12. To confirm that point, consider the following. when Jesus ministered to the poor, He also proclaimed the gospel of the kingdom. See Luke 4:18; Luke 7:22.

**23b.** “The Savior made each work of healing an occasion for implanting divine principles in the mind and soul. This was the purpose of His work. **He imparted earthly blessings, that He might incline the hearts of men to receive the gospel of His grace.**” {MH 20.1}

**24.** Consider the following point carefully. Pope Francis declared “An Extraordinary Year Of Jubilee” to begin December 8, 2015 through November 20, 2016. The point is that the Biblical Jubilee primarily focused on the poor of society and restoring their land and possessions and looking after their well-being. See Leviticus 25:10. Pope Francis’ aim during his Year of Jubilee is to get the churches and nations to focus primarily on the poor and to enact laws for their benefit; however, these laws will be in harmony with the Papacy, because the Pope is leading the conversation and giving solutions.

**25.** This shows that the image of the beast is almost formed and that persecution for God’s commandment-keeping people is near.

**26.** What did the Lord show John in vision, after the Mark of the Beast crisis? Revelation 13:15-18 and Revelation 14:1\_\_\_\_\_

**27.** Where did Jesus lead the disciples, after He told them of the coming crisis of church and state uniting to crucify Him? Matthew 16:21-28; Matthew 17:1\_\_\_\_\_

**28.** On what day of the week were they in the mount? Matthew 17:1\_\_\_\_\_

**29.** Note: Every seventh-day Sabbath we must have a mountain-top experience with Jesus as the Mark of the Beast crisis draws near.

**30.** Who came down to speak to them on the mount on the seventh day? Matthew 17:3\_\_\_\_\_

**31.** What was the topic of the message on that seventh day? Luke 9:29-31\_\_\_\_\_

**32.** Note: These themes must form a part of the worship services every Sabbath.

**33.** What were the disciples doing on that Sabbath, during the message? What is the application for us? Luke 9:32\_\_\_\_\_

**34.** What happened to Jesus on the mount? Matthew 17:2\_\_\_\_\_

**35.** Why did Jesus manifest Himself that way to the disciples, in the context of the coming crisis? 2 Peter 1:16-18\_\_\_\_\_

**36.** What did Peter say? Matthew 17:4\_\_\_\_\_

**37.** What are we to do? Compare Exodus 25:8 with Isaiah 59:1,2; 1 Corinthians 6:19,20\_\_\_\_\_

**38.** What happened next? Matthew 17:5\_\_\_\_\_

**39.** What fell from the bright cloud? Zechariah 10:1\_\_\_\_\_

At the transfiguration, Jesus was glorified by His Father. We hear Him say: "Now is the Son of man glorified, and God is glorified in Him." Thus before His betrayal and crucifixion He was strengthened for His last dreadful sufferings. As the members of the body of Christ approach the period of their last conflict, "the time of Jacob's trouble," they will grow up into Christ, and will partake largely of His spirit. As the third message swells to a loud cry, and as great power and glory attend the closing work, the faithful people of God will partake of that glory. It is the latter rain which revives and strengthens them to pass through the time of trouble. Their faces will shine with the glory of that light which attends the third angel. {1T 353.3}

**40a.** Before the disciples descended from the mount, who was the last person they saw? Matthew 17:8,9\_\_\_\_\_

**40b.** What is the application for us?\_\_\_\_\_